



## 2023 Mountain View Girls Future Toros Volleyball Camp



<b>GRADE LEVEL:</b>	Incoming 4 <sup>th</sup> - 8 <sup>th</sup> Graders
<b>LOCATION:</b>	Mountain View High School Gymnasium
<b>FOCUS:</b>	Skills, Drills and Game Play
<b>DAYS:</b>	Monday through Friday
<b>DATES:</b>	July 17 <sup>th</sup> -21 <sup>st</sup>
<b>TIME:</b>	4-7pm
<b>FEE:</b>	\$150 Online, \$160 Bookstore
<b>CONTACT:</b>	Tim Church, timchurchfitness@gmail.com

**SAVE \$10, REGISTER ONLINE** <https://az-mesa.intouchrecepting.com/> or submit registration below to:  
Mountain View High School bookstore 2700 E. Brown Rd. Mesa, AZ 85213

Student Name:	Grade: _____
Parent/Guardian:	School: _____
Phone: (H) _____ (C) _____	Student ID#:
Email:	
Emergency Contact Name:	Shirt Size: <input type="checkbox"/> Youth <input type="checkbox"/> Adult
Phone: (H) _____ (C) _____	<input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/> XXL <input type="checkbox"/> XXXL
I give permission for my child to participate in the sports program listed. I/we understand all risks and hazards incidental to such participation and do hereby waive, release, absolve, indemnify and hold harmless Mesa Public Schools and the school from any claim arising out of any injury to my child.	
<b>Parent Signature:</b> _____	
I give permission to photograph my child during camp participation for publicity use and/or news release. <input type="checkbox"/> YES <input type="checkbox"/> NO	
Does your child have health conditions/concerns of which staff should be aware? If so, please explain:  	
<b>PAYMENT:</b> To pay by debit card or credit card and receive a discount, register online at <a href="https://az-mesa.intouchrecepting.com/">https://az-mesa.intouchrecepting.com/</a> For online payment questions please email mpswebpay@mpsaz.org. For camp-related questions, contact the coach listed above. For camp-related questions, contact the coach listed above.	
Check # _____ Check amount \$ _____ Make checks payable to Mesa Public Schools.	
For office use only: Item # D1326a Q5 2023	