



# 2023 MESA BASKETBALL BOYS & GIRLS SUMMER CAMP



Our three goals are for your child to **HAVE FUN, GET BETTER AT BASKETBALL,** and **BE A GREAT TEAMMATE!**

Your child will have the opportunity to hone their skills in the same gym as former Mesa Jackrabbit greats and with numerous coaches and current players as camp counselors, your child will receive plenty of attention and individual coaching to achieve those goals and make long lasting memories!

**GRADES:** 2023-2024 K-12th grade

**DATES:** Session 1: May 30th - June 8th  
Session 2: June 12th - 22nd

**DAYS:** Monday - Thursday

**TIMES:** K-2nd, 8:00 - 9:00am  
3rd-5th, 9:00 - 10:15am  
6th-12th, 10:15 - 11:30am  
F/JV/V, 12:00 - 2:30pm

**LOCATION:** Mesa High School Main Gym  
*\*June 5th-8th will be at Taylor Junior High and times will be:*  
K-1st: 8-9am, 2nd-3rd: 9-10am  
4th-5th: 10-11am, 6th-8th: 11-12pm  
9th-12th: 12-1pm, F/JV/V: 1-3pm

**COST:** \$60 per session online  
\$70 mail in/bookstore

**CONTACT:** Scott Stansberry  
Head Boys Basketball Coach  
520-249-6051  
sestansberry@mpsaz.org

To pay by debit or credit card and receive a discount, register online at:  
<https://mpswbpay.mpsaz.org>

Or submit registration to:  
Mesa High School Bookstore  
1630 E. Southern Ave.  
Mesa, AZ 85204

For online payment questions call 480-472-0118. For camp related questions, contact Coach Stansberry

**Student Name:** \_\_\_\_\_  
**Grade:** \_\_\_\_ **Age:** \_\_\_\_ **School:** \_\_\_\_\_ **Student ID:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Emergency Contact Name:** \_\_\_\_\_  
**Emergency Contact Phone:** \_\_\_\_\_ Home or Cell

**Session:**  1  2 **Grade:**  K-2  3-5  6-12  F/JV/V

I/We give permission for my/our child to participate in the sports program listed. I/We understand all risks and hazards incidental to such participation and hereby waive, release, absolve, indemnify, and hold harmless Mesa Public Schools, Mesa High School, and all agents of Mesa Public Schools from any claim arising out of any injury to my child.

**Parent/Guardian Signature:** \_\_\_\_\_

I/We give permission to photograph my/our child during camp participation for publicity use and/or news release.  Yes  No

Does your child have any health conditions/concerns the staff should be aware of? If so, please explain below.  Yes  No

Payment:  Cash  Check  
Make checks payable to Mesa Public Schools **Check #:** \_\_\_\_\_ **Check Amount:** \_\_\_\_\_

**For office use only: Item # D1303a Q5 2023 and D1303b Q5 2023**