



# Mesa High Mens Basketball Summer Strength Training 2023



**When:** Session 1: Varsity/JV Basketball  
 Session 2: Freshman Basketball  
**Cost:** \$85 online - \$95 in the bookstore  
**Where:** Mesa High School in the Mesa Power House  
 1630 East Southern Avenue Mesa, Arizona 85204-5220

***Inform, Instruct, Inspire***

**5 WEEK CAMP FOCUSING ON BUILDING STRENGTH, INCREASING SPEED AND  
OVERALL SKILL DEVELOPMENT.**

**Contacts:** Mesa High School Director of Sports Performance- Bill Roberts [whroberts@mpsaz.org](mailto:whroberts@mpsaz.org)

- **Dates and Times:**  **Session 1: May 30<sup>th</sup> - June 29<sup>th</sup> - M-T-W-Th - 6:30am-8:00am**  
 Check appropriate box  **Session 2: May 30<sup>th</sup> - June 29<sup>th</sup> - M-T-W-Th - 8:30am-10:00am**  
**No Camp the week of June 11.**

Pay online and receive a discount, register online at <https://az-mesa.intouchrecepting.com/>.  
**No refunds unless camp is canceled.**

|  |   |
|--|---|
| Student Name:  | Grade: _____ Age: _____   |
| Parent/Guardian:   | School: _____   |
| Phone:   | Student ID#:  |
| Email:   |   |
| Emergency Contact Name:  | <b>Shirt Size: Adult sizes only</b>   |
| Phone:   | <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/> XXL |
| I give permission for my child to participate in the sports program listed. I/we understand all risks and hazards incidental to such participation and do hereby waive, release, absolve, indemnify and hold harmless Mesa Public Schools and the school from any claim arising out of any injury to my child.<br><b>Parent Signature:</b> _____<br>I give permission to photograph my child during camp participation for publicity use and/or news release. <input type="checkbox"/> YES <input type="checkbox"/> NO |   |
| Does your child have health conditions/concerns of which staff should be aware? If so, please explain:   |   |
| <b>PAYMENT:</b><br>To pay by debit card or credit card and receive a discount, register online at <a href="https://az-mesa.intouchrecepting.com/">https://az-mesa.intouchrecepting.com/</a><br>For online payment questions please email <a href="mailto:mpswebpay@mpsaz.org">mpswebpay@mpsaz.org</a> . For camp-related questions, contact the coach listed above. For camp-related questions, contact the coach listed above.<br>Check # _____ Check amount \$ _____<br>Make checks payable to Mesa Public Schools.  |   |
| For office use only: Item # D1340a Q5 2023   |   |