



# Warrior VBC

## Off-season Volleyball Camp



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| <b>GRADE LEVEL:</b> | Boys grades 9 <sup>th</sup> -12 <sup>th</sup> , to form 1 team of 17s/18s   |
| <b>LOCATION:</b>    | Mesa Education Center & Westwood High School  |
| <b>FOCUS:</b>       | Train players to learn and develop advanced & elite volleyball skills in competitive environment.   |
| <b>DAYS:</b>        | <b>Mon, Tue &amp; Thur, 6:15-8:45 pm (some Fridays)</b>   |
| <b>DATES:</b>       | <b>August 20 - Dec 8, 2018</b>  |
| <b>TIME:</b>        | 6:15-8:45 pm; Tournaments on Saturdays  |
| <b>FEE:</b>         | \$300 startup up due by Aug 24; \$250 due Sept 14; \$100 due Oct 1, plus USA Volleyball \$55 membership paid online by parent beginning Sept 1                            |
| <b>CONTACT:</b>     | Doug Kiefer, 480-580-8580, <a href="mailto:dtkiefer@yahoo.com">dtkiefer@yahoo.com</a> ; website: <a href="http://www.warriorvbc/eteamz.com">www.warriorvbc/eteamz.com</a> |

**Register online** <https://mpswebpay.mpsaz.org> or  
submit registrations to: Westwood Bookstore 945 West 8<sup>th</sup> St. Mesa, AZ 85201

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|--|--------------------|
| Student Name:  | Grade: _____       |
| Parent/Guardian:   | School: _____      |
| Phone: (H) _____ (C) _____   | Student ID#: _____ |
| Email: _____   |                    |
| Emergency Contact Name:  |                    |
| Phone: (H) _____ (C) _____   |                    |
| I give permission for my child to participate in the sports program listed. I/we understand all risks and hazards incidental to such participation and do hereby waive, release, absolve, indemnify and hold harmless Mesa Public Schools and the school from any claim arising out of any injury to my child. |                    |
| <b>Parent Signature:</b> _____   |                    |
| I give permission to photograph my child during camp participation for publicity use and/or news release. <input type="checkbox"/> YES <input type="checkbox"/> NO   |                    |
| Does your child have health conditions/concerns of which staff should be aware? If so, please explain:   |                    |
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| <b>PAYMENT:</b>   |
| To pay by debit card or credit card and receive a discount, register online at <a href="https://mpswebpay.mpsaz.org">https://mpswebpay.mpsaz.org</a> .<br>For online payment questions call (480) 472-0118. For camp related questions, contact the coach listed above. |
| Check # _____ Check amount \$ _____   |
| Make checks payable to Mesa Public Schools.   |
| For Office Use Only: Item #D1325a Q1,2 '18  |

