



2019 Skyline Boys & Girls Youth Summer Basketball Camp



June 3rd– June 20th

GRADES:	3 rd - 10 th Grade Boys and Girls
LOCATION:	Skyline High School Gymnasium
DATES:	Week 1: June 3 - 6 (Monday - Thursday) Week 2: June 10-13 (Monday-Thursday) Week 3: June 17-20 (Monday- Thursday)
TIMES:	3 rd thru 5 th Grade: 12:30-2:00 6 th thru 10 th Grade: 11:00-12:30
COST:	Any 1 Week Camp: Online – \$50 Bookstore – \$60 Additional Weeks: Online – \$40 Bookstore – \$50
CONTACT:	Head Coach Chiniqua Bright at 480.636.6702 or clbright@mpsaz.org

Save \$10.00! REGISTER ONLINE at <https://mpswebpay.mpsaz.org>

Or submit registration and payment to:

Skyline Bookstore - 845 S. Crismon Rd. Mesa, AZ 85208

Student Name:	Grade: _____
Parent/Guardian:	School: _____
Phone: (H) _____ (C) _____	Student ID#: _____
Email: _____	
Emergency Contact Name:	Select the Week: 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/>
Phone: (H) _____ (C) _____	Tee Shirt Size Youth: Sm <input type="checkbox"/> MD <input type="checkbox"/> LG <input type="checkbox"/>
	Tee Shirt Size Adult: Sm <input type="checkbox"/> MD <input type="checkbox"/> LG <input type="checkbox"/> XL <input type="checkbox"/> XXL
I give permission for my child to participate in the sports program listed. I/we understand all risks and hazards incidental to such participation and do hereby waive, release, absolve, indemnify and hold harmless Mesa Public Schools and the school from any claim arising out of any injury to my child.	
Parent Signature: _____	
I give permission to photograph my child during camp participation for publicity use and/or news release. <input type="checkbox"/> YES <input type="checkbox"/> NO	
Does your child have health conditions/concerns of which staff should be aware? If so, please explain:	

PAYMENT:

To pay by debit card or credit card and receive a discount, register online at <https://mpswebpay.mpsaz.org>.

For online payment questions call (480) 472-0118. For camp related questions, contact the coach listed above.

Check # _____ Check amount \$ _____

Make checks payable to Mesa Public Schools.

For office use only: Item # D1328Y 2019, D1328b Q5 2019, D1328c Q5 2019