



# PRESEASON SWIM CAMP

## July 30 – August 4, 2018

|                     |                                                               |
|---------------------|---------------------------------------------------------------|
| <b>WHO:</b>         | Incoming 9 <sup>th</sup> thru 12 <sup>th</sup> Grade Students |
| <b>DATES:</b>       | July 30 – August 4<br>Monday thru Saturday                    |
| <b>TIMES:</b>       | 6:00 – 8:00 AM                                                |
| <b>LOCATION:</b>    | Shepherd Pool                                                 |
| <b>INSTRUCTION:</b> | Swim skill development                                        |
| <b>COST:</b>        | Online – \$75 Bookstore – \$85                                |
| <b>CONTACT:</b>     | Ben Scott, Head Coach<br>bjscott@mpsaz.org 480-472-8189       |



Save \$10 by registering online at <https://mpswbpay.mpsaz.org> or submit registrations to: Red Mountain Bookstore | 7301 East Brown Road | Mesa, AZ 85207

|                                                                                                                                                                                                                                                                                                                |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Student Name:                                                                                                                                                                                                                                                                                                  | Grade: _____  |
| Parent/Guardian:                                                                                                                                                                                                                                                                                               | Age: _____    |
| Phone: (H) _____ (C) _____                                                                                                                                                                                                                                                                                     | School: _____ |
| Email: _____                                                                                                                                                                                                                                                                                                   |               |
| Emergency Contact Name:                                                                                                                                                                                                                                                                                        | Student ID#:  |
| Phone: (H) _____ (C) _____                                                                                                                                                                                                                                                                                     |               |
| I give permission for my child to participate in the sports program listed. I/we understand all risks and hazards incidental to such participation and do hereby waive, release, absolve, indemnify and hold harmless Mesa Public Schools and the school from any claim arising out of any injury to my child. |               |
| <b>Parent Signature:</b> _____                                                                                                                                                                                                                                                                                 |               |
| I give permission to photograph my child during camp participation for publicity use and/or news release. <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                             |               |
| Does your child have health conditions/concerns of which staff should be aware? If so, please explain:                                                                                                                                                                                                         |               |
|                                                                                                                                                                                                                                                                                                                |               |

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| <b>PAYMENT:</b>                                                                                                                                                                                                                                                    |
| To pay by debit card or credit card and receive a discount, register online at <a href="https://mpswbpay.mpsaz.org">https://mpswbpay.mpsaz.org</a> . For online payment questions call (480) 472-0118. For camp related questions, contact the coach listed above. |
| Check # _____ Check amount \$ _____                                                                                                                                                                                                                                |
| Make checks payable to Red Mountain Swim & Dive.                                                                                                                                                                                                                   |
| For office use only: Item # D1310a Q5 2018                                                                                                                                                                                                                         |