



# MESA BASKETBALL BOYS & GIRLS SUMMER CAMP



Our three goals are for your child to **HAVE FUN, GET BETTER** at **BASKETBALL**, and be a **GREAT TEAMMATE!**

They will have the opportunity to hone their skills in the same gym as former Mesa Jackrabbit greats like Lee Cumnard, David Van Dyke, Graham Hatch, Aaron Fuller, Donte Medder, Jahii Carson, Summeet Khara, David Cumnard, Darius Goudeau, Drew Hatch, and Zach Hobbs!

With numerous coaches and current players as camp counselors, your child will receive plenty of attention and individual coaching and will make long lasting memories!

**GRADES:** 2019/2020 K-12th grade

**DATES** June 3rd-13th/June 17th-27th

**DAYS:** Monday - Thursday

**TIMES:** K-2nd, 8:00 - 9:00am  
3rd-5th, 9:00 - 10:30am  
6th-8th, 10:30 - 12:00pm  
9-12th, 12:00 - 4:00pm

**LOCATION:** Mesa High School Gym

**COST:** \$40 per session online  
\$50 mail in/bookstore

**CONTACT:** Scott Stansberry  
Mesa Head Boys Varsity  
Basketball Coach  
520-249-6051

**Student Name:** \_\_\_\_\_

**Grade:** \_\_\_\_ **Age:** \_\_\_\_ **School:** \_\_\_\_\_ **Student ID:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Emergency Contact Name:** \_\_\_\_\_

**Emergency Contact Phone:** \_\_\_\_\_ Home or Cell

**Session:**  1  2 **Grade:**  K-2  3-5  6-8  9-12

I/We give permission for my/our child to participate in the sports program listed. I/We understand all risks and hazards incidental to such participation and hereby waive, release, absolve, indemnify, and hold harmless Mesa Public Schools, Mesa High School, and all agents of Mesa Public Schools from any claim arising out of any injury to my child.

**Parent/Guardian Signature:** \_\_\_\_\_

I/We give permission to photograph my/our child during camp participation for publicity use and/or news release.  Yes  No

Does your child have any health conditions/concerns the staff should be aware of? If so, please explain below.  Yes  No



Save \$10 by registering online:  
<https://mpswebpay.mpsaz.org>

Or submit registration to:  
Mesa High School Bookstore  
1630 E. Southern Ave.

Payment:  Cash  Check Check #: \_\_\_\_\_ Check Amount: \_\_\_\_\_

**For office use only: Item # D1303a Q5 2019 and D1303b Q5 2019**