



# 2018 Mesa High School Girls' Basketball Summer Camp



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| <b>Grades:</b>   | 7th-12th Grade Girl's  |
| <b>Dates:</b>    | Session I: June 4th – June 14th,<br>Session II: June 18th – June 28th  |
| <b>Days:</b>     | Mondays through Thursdays  |
| <b>Times:</b>    | 2:00pm-4:00pm  |
| <b>Location:</b> | Mesa High School Main Gym  |
| <b>Cost:</b>     | \$40.00 per Session - Online<br>\$50.00 per Session - In the Bookstore |
| <b>Contact:</b>  | Coach Katie Fonseca: 520-248-1626 or<br>kmfonseca@mpsaz.org            |

**Save \$10 - Pay Online at <https://mpswebpay.mpsaz.org> or submit registration to:**  
Mesa High School Bookstore 1630 E. Southern Ave Mesa, AZ 85204

**\*Make checks payable to Mesa Public Schools**

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|--|--------------------|
| Student Name:  | Grade: _____       |
| Parent/Guardian:   | Age: _____         |
|  | School: _____      |
|  | Student ID#: _____ |
| Phone: (H) _____ (C) _____   |                    |
| Email: _____   |                    |
| Emergency Contact Name:  |                    |
| Emergency Contact Phone:   |                    |
| I give permission for my child to participate in the sports program listed. I/we understand all risks and hazards incidental to such participation and do hereby waive, release, absolve, indemnify and hold harmless Mesa Public Schools and the school from any claim arising out of any injury to my child.   |                    |
| <b>Parent Signature:</b> _____   |                    |
| I give permission to photograph my child during camp participation for publicity use and/or news release. <input type="checkbox"/> YES <input type="checkbox"/> NO   |                    |
| Does your child have health conditions/concerns of which staff should be aware? If so, please explain:   |                    |
| <b>PAYMENT:</b><br>To pay by debit card or credit card and receive a discount, register online at <a href="https://mpswebpay.mpsaz.org">https://mpswebpay.mpsaz.org</a> .<br>For online payment questions call (480) 472-0118. For camp related questions, contact the coach listed above.<br><br>Check # _____ Check amount \$ _____<br>Make checks payable to Mesa Public Schools. |                    |
| For office use only: Item # D1328a Q5 2018 and D1328b Q5 2018  |                    |