



# MESA BASKETBALL BOYS & GIRLS SUMMER CAMP



Our three goals are for your child to have **fun**,  
get better at **basketball** and be a great **teammate**.

They will have the opportunity to hone their skills in the same gym former Mesa High greats like Lee Cummard, David Van Dyke, Graham Hatch, Aaron Fuller, Donte Medder, Jahii Carson, Sumeet Khara, David Cummard, Darius Goudeau, Drew Hatch and Zach Hobbs honed theirs.

With numerous coaches and current players as camp counselors, your child will receive plenty of attention and individual coaching and will make long lasting memories.

**GRADES:** 2018/19 k-12<sup>TH</sup> Grade

**DATES:** June 4-14 / June 18-28

**DAYS:** Monday - Thursday

**TIMES:** K – 2<sup>nd</sup>, 8:00 – 9:00AM  
3<sup>rd</sup> – 5<sup>th</sup>, 9:00 – 10:30AM  
6<sup>th</sup> – 8<sup>th</sup>, 10:30 – Noon  
9<sup>th</sup> – 12<sup>th</sup>, Noon – 2:00PM

**LOCATION:** Mesa High School Gym

**COST:** \$40. per session online  
\$50. mail in / bookstore

**CONTACT:** Scott Stansberry  
Mesa Head Boys Varsity  
Basketball Coach  
520-249-6051

Student Name: \_\_\_\_\_

Grade: \_\_\_\_\_ Age: \_\_\_\_\_ School: \_\_\_\_\_ Student ID: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Home / Cell

Emergency Contact Name: \_\_\_\_\_

Emergency Contact Phone: \_\_\_\_\_

Session:  1  2      Grade:  K-2  3-5  6-8  9-12

I/We give permission for my child to participate in the sports program listed. I/We understand all risks and hazards incidental to such participation and do hereby waive, release, absolve, indemnify and hold harmless Mesa Public Schools and the school from any claim arising out of any injury to my child.

**Parent/Guardian**

**Signature :** \_\_\_\_\_

I/We give permission to photograph my child during camp participation for publicity use and/or news release.  YES  NO

Does your child have any health conditions/concerns the staff should be aware of. If so, please explain.  YES  NO



Save \$10 register online:  
<https://mpswebpay.mpsaz.org>  
or submit registration to :  
Mesa High School Bookstore  
1630 E Southern Avenue  
Mesa, AZ 85204

Payment: Check #: \_\_\_\_\_ Check Amount: \$ \_\_\_\_\_

Make checks payable to MESA PUBLIC SCHOOLS

**For office use only: Item #D1303a Q5 2018 and D1303b Q5 2018**