



# 2018 Dobson Pre-Season Softball Elite Camp



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| <b>Camp Focus</b>   | Fundamentals, Strength, Agilities and Team Concepts   |
| <b>Grade Level:</b> | 2nd Grade to 6 <sup>th</sup> Grade<br>7 <sup>th</sup> Grade to 12 <sup>th</sup> Grade   |
| <b>Dates:</b>       | June 7 through June 22  |
| <b>Days:</b>        | Week 1 Thursday and Friday<br>Weeks 2-3 Monday through Friday   |
| <b>Times:</b>       | 2 <sup>nd</sup> - 6 <sup>th</sup> grade boys and girls: 7:30am – 9:00 am<br>7th-12th grade girls: 9:00 am – 11:30am                               |
| <b>Camp Fee</b>     | 2nd Grade to 6 <sup>th</sup> Grade On-line \$125 Bookstore \$135<br>7 <sup>th</sup> Grade to 12 <sup>th</sup> Grade On-line \$140 Bookstore \$150 |
| <b>Location</b>     | Dobson High School Softball Field and Weight Room   |
| <b>Coaches</b>      | Jeff Sherrer – Varsity Head Coach 480-472-3188 or <a href="mailto:jdsherrer@mpsaz.org">jdsherrer@mpsaz.org</a>                                    |

**Save \$10, register online:** <https://mpswebpay.mpsaz.org> or submit registration below to:  
Dobson bookstore 1501 W. Guadalupe Rd. Mesa 85202

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|--|--------------------|
| Student Name:  | Grade: _____       |
| Parent/Guardian:   | School: _____      |
| Phone: (H) _____ (C) _____   | Student ID#: _____ |
| Email: _____   |                    |
| Emergency Contact Name:  |                    |
| Phone: (H) _____ (C) _____   |                    |
| I give permission for my child to participate in the sports program listed. I/we understand all risks and hazards incidental to such participation and do hereby waive, release, absolve, indemnify and hold harmless Mesa Public Schools and the school from any claim arising out of any injury to my child. |                    |
| <b>Parent Signature:</b> _____   |                    |
| I give permission to photograph my child during camp participation for publicity use and/or news release. <input type="checkbox"/> YES <input type="checkbox"/> NO   |                    |
| Does your child have health conditions/concerns of which staff should be aware? If so, please explain:   |                    |
| <b>PAYMENT:</b><br>To pay by debit card or credit card and receive a discount, register online at <a href="https://mpswebpay.mpsaz.org">https://mpswebpay.mpsaz.org</a> .<br>For online payment questions call 480-472-0118. For camp related questions, contact the coach listed above.                       |                    |
| Check # _____ Check amount \$ _____  |                    |
| Make checks payable to Mesa Public Schools.  |                    |
| For office use only: Item # D1316a Q5 2018 and D1316b Q5 2018  |                    |